## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

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DATE: 10/21/10				<b>DEPT.</b> 39				
HONORABLE MICHAEL C. SOLNER JUDGE			K. TH	OMAS		DEPUTY CLERK		
HONORABLE . #10	JUDGE PRO TEM				ELECTRONIC RECORDING MONITOR			
•••	F. ESTRADA, C.A.	Deputy Sheriff	NONE				Reporter	
9:00 am	BC443562  PATRICK GALENTINE VS WALGREEN CO		Plaintiff Counsel Defendant Counsel	NO	APPEARANC	E		
	NATURE OF PROCEEDINGS:  By:  K.  ALLEN MATKINS LECK G MALLORY & NATSIS 1900 MAIN STREET, FI IRVINE, CALIFORNIA	FTH FLOOR						
7	WILLENKEN WILSON LOH	RD, SUITE 3	850					

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MINUTES ENTERED 10/21/10 COUNTY CLERK

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HONORABLE MICHAEL C. SOLNER

K. THOMAS JUDGE

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HONORABLE

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

#10

F. ESTRADA, C.A.

Deputy Sheriff

NONE

Reporter

9:00 am BC443562

Plaintiff

Counsel

NO APPEARANCE

PATRICK GALENTINE

Defendant Counsel

WALGREEN CO

## NATURE OF PROCEEDINGS:

ORDER TO SHOW CAUSE RE PROOF OF SERVICE;

The order to show cause is discharged. The case is at issue.

The Case Management Conference set on December 22, 2010 is advanced to this date and continued to January 7, 2011 at 9:00 a.m. in Department 39.

## CLERK'S CERTIFICATE OF MAILING/ NOTICE OF ENTRY OF ORDER

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that this date I served Notice of Entry of the above minute order of October 21, 2010 upon each party or counsel named below by depositing in the United States mail at the courthouse in Los Angeles, California, one copy of the original entered herein in a separate sealed envelope for each, addressed as shown below with the postage thereon fully prepaid.

Date: October 21, 2010

John A. Clarke, Executive Officer/Clerk

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